

IMPORTANT NOTICES

BEFORE BUILDING ON OR NEAR WETLANDS, A JURISDICTIONAL DETERMINATION MAY BE REQUIRED. PLEASE CONTACT THE "Regulatory Division" ARMY CORP OF ENGINEERS FOR MORE DETAILS. 409-766-3982

** DURATION OF PROJECT: _____ MONTHS (PERMIT IS VOID AFTER SIX MONTHS IF PROJECT IS NOT STARTED) AND IS ONLY GOOD FOR TWO YEARS.

** ONCE PROJECT IS COMPLETE, PRIOR TO STRUCTURE BEING INHABITED, A CERTIFICATE OF OCCUPANCY IS REQUIRED AND CAN BE OBTAINED FROM THE BUILDING DEPARTMENT AT CITY HALL. **

** DURING THE ENTIRE DURATION OF THE PROJECT AND BY LOCAL ORDINANCE, YOU ARE REQUIRED TO RETAIN A PORTABLE RESTROOM AND ROLL OFF. ALL MATERIAL AND DEBRIS ARE TO BE CONTAINED.

** Sewer Tap - \$3000.00 ** Water Tap - \$250.00 ** OSSF Permit \$410.00

Will a conditional use permit be required? Y / N

Zone Classification: R / C

Were any variances required for this project? Y / N

REQUIRED WITH APPLICATION:

1. An accurate site plan by legal description indicating:

* location of property lines with notation of adjoining tracts and setbacks

* location of proposed structure with distance to MHT, LOV and Dune Protection Line.

* location of septic system

* details of foundation, driveway, and culvert size

2. Initial elevation certificate (APPLICANT AGREES TO PROVIDE CITY HALL A POST CONSTRUCTION ELEVATION CERTIFICATE.)

3. Recent actual photos of lot

4. Full set of plans (if possible 8.5 x 11)

5. WPI-1 - Windstorm certificate of compliance, authorized APPLICANT AGREES TO PROVIDE WINDSTORM INSPECTION REPORTS – and adhere to Texas Windstorm Building Code per local ordinance.

6. Original set of OSSF plans stamped by an engineer or application for new sewer tap.

Signature of Authorized Applicant: I understand that failing to follow all regulations can result in a HALT WORK ORDER as well as FINES AND CITATIONS:

X _____ Date: _____

Signature of City Official: _____ Date: _____

APPLICATION IS: **APPROVED** **DENIED**

PERMIT FEE: (.50 CENTS PER SQ. FOOT PLUS OTHER LOCAL FEES) \$ _____

**** City embossment should be applied to city copy and authorized applicant's copy. ****

