

# Notice of Meeting of the Surfside Beach City Council

## Tuesday February 10, 2026

Village of Surfside Beach  
1304 Monument Drive  
Surfside Beach, TX 77541

An agenda information packet is available for public inspection on the website at [www.surfsidetx.org](http://www.surfsidetx.org)

**NOTICE IS HEREBY GIVEN** that the City Council of the Village of Surfside Beach will conduct a Council meeting scheduled for **7:00 p.m. on Tuesday February 10, 2026**. To view the meeting electronically please use the following website:

<https://us02web.zoom.us/j/84253545017?pwd=VHFGMXRoZmJHNG5lcDBISIJ3MldjUT09>

Meeting ID: 842 5354 5017 Passcode: 1304

The City Council reserves the right to meet in closed session on any agenda item, should the need arise and if applicable, pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

### COUNCIL MEETING:

1. Call to Order and Establishment of Quorum
2. Invocation and Pledge of Allegiance  
(United States Flag and Texas State Flag)
3. Mayor, Council, and Department Head Reports
4. Business of Visitors Not on the Agenda
5. ALL ITEMS UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE SELF EXPLANATORY, AND THE COUNCIL WILL ENACT THEM WITH ONE MOTION, UNLESS A COUNCIL MEMBER SO REQUESTS, NO SEPARATE DISCUSSION OF THESE ITEMS WILL OCCUR

### CONSENT AGENDA:

- A. Consider minutes from the City Council meeting held on **January 13, 2026**.
- B. Consider and approve the **St. Patrick's Day Parade** and all activities pertaining to **St. Patrick's Day celebrations**, including the **St. Patrick's Party** scheduled for **February 28, 2026**, and the parade to be held on **March 14, 2026**.
6. **Discuss and take possible action** to donate the use of Stahlman Park facilities to the **"Shark at the Moon / Take a Bite Outta Cancer" fundraiser**.  
Nick Fuller, representative of Shark at the Moon / Take a Bite Outta Cancer, is requesting that the Village of Surfside donate the use of the Stahlman Park facilities for fundraiser events to be held on **April 9, April 10, April 12, July 9, July 10, and July 12, 2026**. *Alderman Gerber*
7. **Discuss and take possible action** on the property owner's proposed remediation plan and/or the Board of Adjustment's ruling related to the substandard and dilapidated structure located at 134 Yucca Ave., Surfside Beach, Texas 77541 (A8889 B T Archer Div. 1, BCIC, Surfside, Lot 36). *Josh Hart, Building Official/Code enforcement*

8. **Discuss and take possible action** regarding a salary adjustment for the Finance Director position based on a six-month performance review as negotiated and agreed upon in the job offer signed on May 6, 2025, with adjustment retroactive to November 16, 2025. *Christie Briones, Finance Director*
9. **Discuss and take possible action** regarding the Community Development Block Grant–Disaster Recovery (CDBG-DR), GLO Contract No. 20-065-118-C388, for Surfside Road and Drainage Improvements. The grant provides funding for grant administration and construction costs. The Village of Surfside Beach shall be responsible for all engineering costs associated with the project. Acceptance of Grant would require \$63,467 local funding from VOSB that is not currently budgeted. *Mayor Zach Parsch*

**10. Discuss and take possible action** to determine the fate of dirt that is piled and stored at the boat launch site near the Surfside Beach Outdoor Music Stage. *Alderman Jalifi*

**11. Discuss and take possible action** to honor the City's commitment to purchase the land adjacent to City Hall owned by The Cradle of Texas Conservancy as approved by City Council on October 14, 2025, contingent upon the satisfaction of specified criteria. *Alderman Jon Gerber*

**12. Discuss and take possible action** to re-table the Treaty Road extension proposal that was previously tabled at the City Council meeting on January 13, 2026. Pending notification letters to be mailed to residents being affected by this section of Treaty Road. *Alderman Marsha Hines*

**13. Discuss and take possible action** to enter a maintenance program with Viking Industrial Painting for all of the water storage tanks for VOSB. *Mayor Zach Parsch*

**14. Discuss and take possible action** to consider how to best revise to make less onerous:

- Sec. 12-4. - Intermodal containers prohibited.

- (1) During the course of renovations to a structure on the property, the intermodal container is on the property for a total not to exceed 14 days between the dates of November 30 and May 15, in any single calendar year; or

(Potentially revising the number from 14 up to 60 days)

and

- (2) During the course of moving, the intermodal container is on the property for a total not to exceed seven days in any single calendar year.

(Potentially revising the number from seven days to 30 days and considering adding the language: must be removed from the corporate limits of the village within one hour after a hurricane watch is issued by the National Weather Service and such intermodal container may not be returned until permission to do so is obtained from the village chief of police

and

Property Owners are to be held liable for damages caused by intermodal containers placed on their property regardless of the ownership of the intermodal container)

Real life example from local contractors:

interior complete renovation at Swan Ct. The contractor needs to have the house mostly cleared out for approximately 4-5 weeks to complete. It will save a lot of hassle and time, also cost on the owner versus renting a truck and off island storage moving out then back in. Having a pod on-site would be much cheaper and less headache. *Alderman Jon Gerber*

**15. Discuss and take possible action to offer a \$12 senior citizen discount on the basic standard monthly water rate billed at \$41.80. *Alderman Stephen Kedlarchuk***

**16. Council to receive a tourism advertising briefing from Freestyle Advertising. *Mayor Zach Parsch***

**17. Discuss and take possible action to set permit fees for chickens pursuant to Section 8-22 of the code of ordinances. *Alderman Stephen Kedlarchuk***

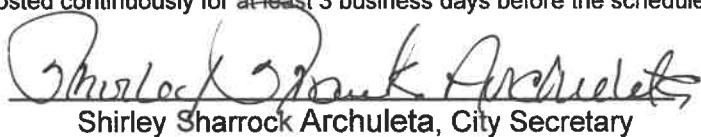
**18. Adjourn**

**The City Council may go into Executive Session on any item listed on the agenda in accordance with Section 551-071 of the Government Code (attorney-client privilege).**

*This facility is wheelchair accessible, and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the City Hall office at (979) 233-1531 for further information.*

**Certification of Posting**

I hereby certify that a true and correct copy of the above and foregoing "Notice of Meeting" by the City Council was posted on the front bulletin board of the City Hall of the Village of Surfside Beach, Texas. Said notice was posted Wednesday February 4, 2026, at or before 6:00 PM and remained posted continuously for at least 3 business days before the scheduled date of the meeting.



Shirley Sharrock Archuleta, City Secretary